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# **AGENDA**

**Budget Deliberations - Board of Finance**  
**Wednesday, March 2, 2016 @ 7:00PM**  
**Norma Drummer Room, Seymour Town Hall**

- 1) **Call to order**
- 2) **Pledge of Allegiance**
- 3) **Deliberation and discussion of 2016/2017 Budget**  
*Fire Marshal (Revised budget presented)*  
*Inland/Wetlands (Revised budget presented)*  
*Seymour Ambulance (Revised budget presented)*  
*Economic Development Commission (Revised budget presented)*
- 4) **Adjournment**

**Submitted by,**

**Monica Dimon**  
**Recording Secretary**