

## **AGENDA**

**Board of Finance  
Regular Meeting**

**COPY RECEIVED**  
**DATE:** 9/21/16  
**TIME:** 10:25AM  
**TOWN CLERK'S OFFICE**

**Tuesday, September 27, 2016 @ 7:00PM  
Norma Drummer Room, Seymour Town Hall**

- 1) Call meeting to order**
- 2) Pledge of Allegiance**
- 3) Seating of Alternates**
- 4) Public Comment**
- 5) Approval of Minutes – August 23, 2016 Regular Meeting**
- 6) Comments from the First Selectman**
- 7) Report from the Finance Director**
- 8) Transfer Requests**
- 9) New Business**
- 10) Correspondence**
- 11) Adjournment**

**Submitted by,**

**Monica Dimon  
Recording Secretary**