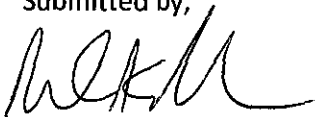


**AGENDA**

**Board of Selectmen Meeting  
Tuesday, March 1, 2016 – 7:00 PM  
Norma Drummer Room – Town Hall**

- 1) Call meeting to order
- 2) Pledge of Allegiance
- 3) Public comment
- 4) Approve minutes from February 16, 2016 regular meeting
- 5) Approve minutes from February 16, 2016 public hearings
- 6) Approve minutes from February 25, 2016 ordinance committee meeting
- 7) First Selectman's Report
- 8) Presentation from SolarCity
- 9) Discussion and take possible action regarding hiring Small Cities consultant
- 10) Discussion and take possible action regarding fair housing resolution
- 11) Discussion and take possible action regarding potential reimbursement for Joe Stasik
- 12) Discussion and take possible action regarding State Library grant
- 13) Discussion and take possible action regarding historic landmark preservation ordinance
- 14) Discussion and take possible action regarding potential ordinance changes
  - a. Blight
  - b. Noise
  - c. Adult businesses
- 15) Discussion regarding potential regionalization of services with Ansonia
- 16) Executive session
- 17) Appointments
- 18) Tax Refunds/Abatements
- 19) Transfers
- 20) Correspondence
- 21) Public Comment
- 22) Selectmen's Public Comments
- 23) Adjournment

Submitted by,



W. Kurt Miller