

**AGENDA**  
**Board of Selectmen Meeting**  
**Tuesday, September 20, 2016 – 7:00 PM**  
**Norma Drummer Room – Town Hall**

COPY RECEIVED  
DATE: 9/19/16  
TIME: 12:10 PM  
TOWN CLERK'S OFFICE

- 1) Call meeting to order
- 2) Pledge of Allegiance
- 3) Public comment
- 4) Approve minutes from September 6<sup>th</sup>, 2016 regular meeting
- 5) First Selectman's Report
- 6) Discussion and take possible action regarding awarding bid for LED streetlight conversion project
- 7) Discussion and take possible action regarding hiring of Public Works employees
- 8) Discussion and take possible action regarding renaming of Silvermine Industrial Park
- 9) Discussion and take possible action regarding agreement with CARES
- 10) Discussion and take possible action regarding endorsement of 2016 Plan of Conservation & Development
- 11) Appointments
- 12) Tax Refunds/Abatements
- 13) Transfers
- 14) Correspondence
- 15) Public Comment
- 16) Selectmen's Public Comments
- 17) Adjournment

Submitted by,



W. Kurt Miller