

AGENDA
Board of Selectmen Meeting
Tuesday, October 4, 2016 – 7:00 PM
Norma Drummer Room – Town Hall

COPY RECEIVED
DATE: 9/29/16
TIME: 3:20 pm
TOWN CLERK'S OFFICE

- 1) Call meeting to order
- 2) Pledge of Allegiance
- 3) Public comment
- 4) Approve minutes from September 6th, 2016 regular meeting
- 5) First Selectman's Report
- 6) Discussion and take possible action regarding awarding of bid for STEAP sidewalks phase V
- 7) Discussion and take possible action regarding awarding bid for LED streetlight conversion project
- 8) Discussion and take possible action regarding hiring of Public Works employees
- 9) Discussion and take possible action regarding renaming of Silvermine Industrial Park
- 10) Discussion and take possible action regarding endorsement of 2016 Plan of Conservation & Development
- 11) Discussion and take possible action regarding 2016 EMPG grant application
- 12) Appointments
- 13) Tax Refunds/Abatements
- 14) Transfers
- 15) Correspondence
- 16) Public Comment
- 17) Selectmen's Public Comments
- 18) Adjournment

Submitted by,



W. Kurt Miller