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**AGENDA**

**Board of Selectmen Meeting  
Tuesday, October 18, 2016 – 7:00 PM  
Norma Drummer Room – Town Hall**

- 1) Call meeting to order
- 2) Pledge of Allegiance
- 3) Public comment
- 4) Approve minutes from October 4<sup>th</sup>, 2016 regular meeting
- 5) First Selectman's Report
- 6) Discussion and take possible action regarding awarding of bid for Rimmon Street reconstruction project
- 7) Discussion and take possible action regarding property at 139 Maple Street
- 8) Discussion and take possible action regarding special events permit
- 9) Appointments
- 10) Tax Refunds/Abatements
- 11) Transfers
- 12) Correspondence
- 13) Public Comment
- 14) Selectmen's Public Comments
- 15) Adjournment

Submitted by,



W. Kurt Miller