

**AGENDA**  
**Board of Public Works**  
**Monday, May 9, 2016 at 7:00 PM**  
**Public Works Garage**

**COPY RECEIVED**  
**DATE:** 5/8/16  
**TIME:** 3:50 PM  
**TOWN CLERK'S OFFICE**

- 1) Call meeting to order
- 2) Pledge of Allegiance
- 3) Public Comment
- 4) Financial Update
- 5) Vehicle Update
- 6) Transfer station update
- 7) Work update
- 8) Policy handbook discussion
- 9) Transfers (If necessary)
- 10) Other Business
- 11) Public Comment
- 12) Adjournment

Submitted by,



Board of Public Works  
SMW/rmb