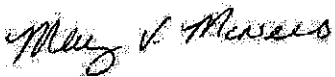


**AGENDA**  
**Commission on Aging**  
**Wednesday, April 27, 2016 at 10:00 AM**  
**Community Center Room 107**

COPY RECEIVED  
DATE: 4/20/16  
TIME: 9:50 AM  
TOWN CLERK'S OFFICE

- 1) Call meeting to order
- 2) Pledge of Allegiance
- 3) Public comment
- 4) Approval of minutes from the 3/23/16
- 5) Elderly Services Manager Report
- 6) Municipal Agent Report
- 7) Public Comment
- 8) Open discussion
- 9) Adjournment

Respectfully Submitted,



Director of Community Services