## **AGENDA**

10-Year Strategic Planning Committee Wednesday, January 13, 2016 @ 7:00pm Drummer Room/Seymour Town Hall COPY RECTIVED DATE: 1/12/15
TIME: 3:10 PM
TOWN CLERK'S OFFICE

- 1) Call meeting to order
- 2) Pledge of Allegiance
- 3) Public comment
- 4) Approval of Minutes
- 5) Discussion of remaining interviews
- 6) Review and edit updated plan draft
- 7) Open discussion
- 8) Public Comment
- 9) Adjournment