

COPY RECEIVED
DATE: 2/9/16
TIME: 3:35pm
TOWN CLERK'S OFFICE

AGENDA
10-Year Strategic Planning Committee
Wednesday, February 10, 2016 @ 7:00pm
Norma Drummer Room/Seymour Town Hall

- 1) Call meeting to order
- 2) Pledge of Allegiance
- 3) Public comment
- 4) Approval of minutes
- 5) Code of Ethics
- 6) Housekeeping discussions:
 - a. Formal recommendation to change quarterly updates to be held bi-annually
 - b. Board/commission interviews – remaining interest
- 7) Bring up to date SP after quarterly meeting update
- 8) Open discussion
- 9) Public comment
- 10) Adjournment