

COPY RECEIVED /
DATE: 2/23/16
TIME: 4:30 PM
TOWN CLERK'S OFFICE

AGENDA
10-Year Strategic Planning Committee
Wednesday, February 24, 2016 @ 7:00pm
Drummer Room/Seymour Town Hall

- 1) Call meeting to order
- 2) Pledge of Allegiance
- 3) Public comment
- 4) Approve minutes
- 5) Discussion of remaining interviews
- 6) Review latest version of plan for presentation to Board of Selectmen
- 7) Other business
- 8) Public Comment
- 9) Adjournment