

COPY RECEIVED
DATE: 4/12/16
TIME: 5:00 PM
TOWN CLERK'S OFFICE

AGENDA
10-Year Strategic Planning Committee
Wednesday, April 13, 2016 @ 7:00pm
Norma Drummer Room/Seymour Town Hall

- 1) Call meeting to order
- 2) Pledge of Allegiance
- 3) Public comment
- 4) Approval of minutes
- 5) Board/commission interviews
- 6) Remaining interviews
- 7) Potential appointment
- 8) Next steps
- 9) Open discussion
- 10) Public comment
- 11) Adjournment