## **AGENDA**

## 10-Year Strategic Planning Committee Workshop Wednesday, September 28, 2016 – 7:00 PM Norma Drummer Room – Town Hall

COPY RECEIVED
DATE: 9/28/1/6
TIME: 0:45/2
TOWN CLERK'S OFFICE

- 1. Call meeting to order
- 2. Pledge of Allegiance
- 3. Public comment
- 4. Discussion of public outreach event
- 5. Open discussion
- 6. Public comment
- 7. Adjournment