

**AGENDA**  
**10-Year Strategic Planning Committee**  
**Wednesday, November 2, 2016 – 7:00 PM**  
**Norma Drummer Room –Town Hall**

**COPY RECEIVED**  
**DATE:** 11/8/16  
**TIME:** 3:15 pm  
**TOWN CLERK'S OFFICE**

1. Call meeting to order
2. Pledge of Allegiance
3. Discussion with Jim Betzig regarding OPEB liability
4. Discussion regarding changes to plan
5. Open discussion
6. Public comment
7. Adjournment