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TOWN CLERK'S OFFICE

**AGENDA**

**10-Year Strategic Planning Committee  
Wednesday, December 14, 2016 – 7:00 PM  
Norma Drummer Room –Town Hall**

1. Call meeting to order
2. Pledge of Allegiance
3. Approval of minutes
4. Discussion regarding Technology Director interview
5. Discussion regarding changes to plan
6. Open discussion
7. Public comment
8. Adjournment