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**AGENDA**  
**Board of Selectmen**  
**Tuesday, February 21, 2017 – 7:00 PM**  
**Norma Drummer Room – Town Hall**

- 1) Call meeting to order
- 2) Pledge of Allegiance
- 3) Public comment
- 4) Approve minutes from February 7, 2017 meeting
- 5) First Selectman's Report
- 6) Discussion and take possible action regarding awarding of bid for Community Center parking lot
- 7) Discussion and take possible action on acceptance of Chatfield Farms
- 8) Discussion and take possible action regarding State Library grant application
- 9) Appointments
- 10) Tax Refunds/Abatements
- 11) Transfers
- 12) Correspondence
- 13) Public Comment
- 14) Selectmen's Public Comments
- 15) Adjournment

Submitted by,

W. Kurt Miller