

COPY RECEIVED
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AGENDA
Board of Selectmen
Tuesday, March 7, 2017 – 7:00 PM
Norma Drummer Room – Town Hall

- 1) Call meeting to order
- 2) Pledge of Allegiance
- 3) Public comment
- 4) Approve minutes from February 21, 2017 meeting
- 5) First Selectman's Report
- 6) Discussion and take possible action regarding fire department tax abatements.
- 7) Discussion and take possible action regarding Rise Up Day proclamation
- 8) Discussion and take possible action regarding Girl Scout Day proclamation
- 9) Discussion and take possible action regarding 2017 Farmers Market
- 10) Discussion and take possible action regarding awarding of bid for Community Center parking lot
- 11) Discussion and take possible action regarding Sustainability Committee
- 12) Discussion and take possible action regarding setting of a public hearing regarding the Small Cities Grant on Tuesday, March 21, 2017 at 6:30 PM.
- 13) Appointments
- 14) Tax Refunds/Abatements
- 15) Transfers
- 16) Correspondence
- 17) Public Comment
- 18) Selectmen's Public Comments
- 19) Adjournment

Submitted by,



W. Kurt Miller