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AGENDA

Board of Selectmen

Tuesday, March 21, 2017 – 7:00 PM

Norma Drummer Room – Town Hall

- 1) Call meeting to order
- 2) Pledge of Allegiance
- 3) Public comment
- 4) Approve minutes from March 7, 2017 meeting
- 5) First Selectman's Report
- 6) Update from Strategic Planning Committee
- 7) Discussion and take possible action regarding setting of annual Town meeting for Thursday, April 27th at PM at the Seymour Middle School auditorium
- 8) Discussion and take possible action regarding setting of budget referendums for May 11, May 25 and June 8 from 6 AM to 8 PM at the Seymour Community Center
- 9) Discussion and take possible action regarding Small Cities Resolution
- 10) Appointments
- 11) Tax Refunds/Abatements
- 12) Transfers
- 13) Correspondence
- 14) Public Comment
- 15) Selectmen's Public Comments
- 16) Adjournment

Submitted by,



W. Kurt Miller