

COPY RECEIVED  
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TOWN CLERK'S OFFICE

**AGENDA**  
**Board of Selectmen**  
**Tuesday, April 4, 2017 – 7:00 PM**  
**Norma Drummer Room – Town Hall**

- 1) Call meeting to order
- 2) Pledge of Allegiance
- 3) Public comment
- 4) Approve minutes from March 21, 2017 public hearing
- 5) Approve minutes from March 21, 2017 regular meeting
- 6) First Selectman's Report
- 7) Discussion with Emergency Management Director regarding ordinance changes
- 8) Update regarding Small Cities program
- 9) Update regarding LED streetlight conversion
- 10) Discussion and take possible action regarding charge of Sustainability Committee
- 11) Discussion and take possible action regarding Earth Day event
- 12) Appointments
- 13) Tax Refunds/Abatements
- 14) Transfers
- 15) Correspondence
- 16) Public Comment
- 17) Selectmen's Public Comments
- 18) Adjournment

Submitted by,



W. Kurt Miller