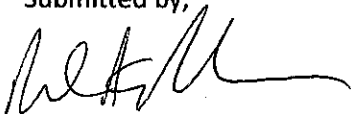


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DATE: 5/1/17  
TIME: 2:10 PM  
TOWN CLERK'S OFFICE

**AGENDA**  
**Board of Selectmen**  
**Tuesday, May 2, 2017 – 7:00 PM**  
**Norma Drummer Room – Town Hall**

- 1) Call meeting to order
- 2) Pledge of Allegiance
- 3) Public comment
- 4) Approve minutes from April 18, 2017 regular meeting
- 5) Approve minutes from April 27, 2017 special meeting
- 6) First Selectman's Report
- 7) Discussion and take possible action regarding Town Clerk State Library grant resolution
- 8) Discussion and take possible action regarding award of bids for 2017 roadwork
- 9) Appointments
- 10) Tax Refunds/Abatements
- 11) Transfers
- 12) Correspondence
- 13) Public Comment
- 14) Selectmen's Public Comments
- 15) Adjournment

Submitted by,



W. Kurt Miller