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**AGENDA**  
**Board of Selectmen**  
**Tuesday, June 20, 2017 – 7:00 PM**  
**Norma Drummer Room – Town Hall**

- 1) Call meeting to order
- 2) Pledge of Allegiance
- 3) Public comment
- 4) Approve minutes from June 6, 2017 regular meeting
- 5) First Selectman's Report
- 6) Discussion with Public Works Director
- 7) Discussion and take possible action regarding potential hiring of Assistant Town Clerk
- 8) Discussion and take possible action regarding potential ordinance changes
  - a. Emergency Management Director
  - b. Communications Commission
  - c. Historic landmark preservation ordinance
- 9) Update regarding Small Cities Program
- 10) Appointments
- 11) Tax Refunds/Abatements
- 12) Transfers
- 13) Correspondence
- 14) Public Comment
- 15) Selectmen's Public Comments
- 16) Adjournment

Submitted by,



W. Kurt Miller