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**AGENDA**

**Public Hearing – Board of Selectmen**

**Tuesday, June 20, 2017 – 6:30 PM**

**Norma Drummer Room – Seymour Town Hall**

- 1) Call meeting to order.
- 2) Pledge of Allegiance
- 3) Public comment on proposed ordinance changes:
  - a. Emergency Management Director
  - b. Communications Commission
  - c. Historic Landmark Preservation
- 4) Close Public Hearing

Submitted by,



W. Kurt Miller, First Selectmen

WKM/rmb