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AGENDA

Board of Selectmen

Tuesday, October 3, 2017 – 7:00 PM

Norma Drummer Room – Town Hall

- 1) Call meeting to order
- 2) Pledge of Allegiance
- 3) Public comment
- 4) Presentation from Eagle Scout Nathan Riddle on veteran parking
- 5) Approve minutes from September 5, 2017 regular meeting
- 6) First Selectman's Report
- 7) Discussion and take possible action regarding National Sikh Day Proclamation
- 8) Discussion and take possible action regarding hiring head custodian
- 9) Discussion and take possible action regarding 2017 Emergency Management Performance Grant resolution
- 10) Discussion and take possible action regarding postage machine contract
- 11) Appointments
- 12) Tax Refunds/Abatements
- 13) Transfers
- 14) Correspondence
- 15) Public Comment
- 16) Selectmen's Public Comments
- 17) Adjournment

Submitted by,



W. Kurt Miller