

COPY RECEIVED
DATE: 3/20/17
TIME: 2:00pm
TOWN CLERK'S OFFICE

AGENDA

Board of Finance Regular Meeting

**Tuesday, March 28, 2017 @ 7:00PM
Norma Drummer Room, Seymour Town Hall**

- 1) Call meeting to order**
- 2) Pledge of Allegiance**
- 3) Seating of Alternates**
- 4) Public Comment**
- 5) Approval of Minutes—February 28, 2017 Regular Meeting**
- 6) Presentation of 2016 Audit by RSM**
- 7) Comments from the First Selectman**
- 8) Report from the Finance Director**
- 9) Transfer Requests**
- 10) New Business**
- 11) Correspondence**
- 12) Adjournment**

Submitted by,

**Monica Dimon
Recording Secretary**