

AGENDA

**Board of Finance
Regular Meeting**

COPY RECEIVED
DATE: 10/19/17
TIME: 10:50AM
TOWN CLERK'S OFFICE

**Tuesday, October 24, 2017 @ 7:00PM
Norma Drummer Room, Seymour Town Hall**

- 1) Call meeting to order**
- 2) Pledge of Allegiance**
- 3) Public Comment**
- 4) Approval of Minutes – September 26, 2017 Regular Meeting**
- 5) Comments from the First Selectman**
- 6) Report from the Finance Director**
- 7) Transfer Requests**
- 8) Charter Revision Update**
- 9) New Business**
- 10) Correspondence**
- 11) Adjournment**

Submitted by,

**Monica Dimon
Recording Secretary**