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Seymour Board of Education



NUTRITION, HEALTH, AND SAFETY COMMITTEE AGENDA

January 23, 2017
Seymour Middle School
7:00 pm

- I. **CALL TO ORDER**
 - A. Pledge of Allegiance

- II. **PUBLIC COMMENT**

- III. **REPORTS AND INFORMATION**
 - A. Discussion and Possible Action
 - B. Reports
 - 1. Chairman's Report
 - 2. Superintendent's Report

- IV. **PUBLIC COMMENT**

- V. **ADJOURNMENT**

CANCELLED