

# Seymour Board of Education

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## NUTRITION, HEALTH, AND SAFETY COMMITTEE AGENDA

January 23, 2017

Seymour Middle School

7:00 pm

- I. **CALL TO ORDER**
  - A. Pledge of Allegiance
- II. **PUBLIC COMMENT**
- III. **REPORTS AND INFORMATION**
  - A. Discussion and Possible Action
  - B. Reports
    - 1. Chairman's Report
    - 2. Superintendent's Report
- IV. **PUBLIC COMMENT**
- V. **ADJOURNMENT**

CANCELLED