

Seymour Board of Education



POLICY COMMITTEE AGENDA

March 20, 2017
Seymour Middle School
Library Media Classroom
7:00 p.m.

COPY RECEIVED
DATE: 3/13/17
TIME: 1:25 PM
TOWN CLERK'S OFFICE

I. CALL TO ORDER

- A. Pledge of Allegiance

II. PUBLIC COMMENT

III. DISCUSSION

- A. Policy Discussion and Possible Action
 - 1. 3542 School Lunch Service
 - 2. 3542.1 Purposes and Facilities: Food Service
 - 3. 5141.22 Communicable/Infectious Diseases

IV. INFORMATION

- A. Reports
 - 1. Chairman's Report
 - 2. Superintendent's Report

V. PUBLIC COMMENT

VI. ADJOURNMENT