Seymour Board of Education

NUTRITION, HEALTH, AND SAFETY COMMITTEE AGENDA

April 17, 2017 Bungay Elementary School 7:00 pm



COPY RECEIVED

DATE: 3/30/17

TIME: 2:5/0/17

TOWN CLERK'S OFFICE

- I. CALL TO ORDER
 - A. Pledge of Allegiance
- II. PUBLIC COMMENT
- III. REPORTS AND INFORMATION
 - A. Discussion and Possible Action
 - B. Reports
 - 1. Chairman's Report
 - 2. Superintendent's Report
- IV. PUBLIC COMMENT
- V. ADJOURNMENT

