

# Seymour Board of Education



## ATHLETIC COMMITTEE AGENDA

August 21, 2017

Chatfield-LoPresti School

7:00 p.m.

COPY RECEIVED  
DATE: 8/16/17  
TIME: 8:15 AM  
TOWN CLERK'S OFFICE

- I. CALL TO ORDER
  - A. Pledge of Allegiance
- II. PUBLIC COMMENT
- III. DISCUSSION
  - A.
- IV. REPORTS
  - A. Chairman Report
  - B. Superintendent Report
- V. PUBLIC COMMENT
- VI. ADJOURNMENT

**CANCELLED**