

# Seymour Board of Education



## TRANSPORTATION COMMITTEE AGENDA

September 18, 2017  
CLS Conference Room  
7:00 p.m.

COPY RECEIVED  
DATE: 9/14/17  
TIME: 1:25pm  
TOWN CLERK'S OFFICE

- I. **CALL TO ORDER**
  - A. Salute to Flag
- II. **PUBLIC COMMENT**
- III. **DISCUSSION AND POSSIBLE ACTION**
  - A. Review the 2017-18 annual contractual requirements – Rick Belden
  - B. Propane Buses and Camera System Presentation – Steve Gardner, All Star Transportation
- IV. **REPORTS**
  - A. Chairman's Report
  - B. Superintendent's Report
- V. **PUBLIC COMMENT**
- VI. **ADJOURNMENT**

If you require special accommodations regarding the location of this meeting, please call Lee-Ann Dauerty, 203.888.4564 x1904 at least 48 hours prior to the meeting start time.