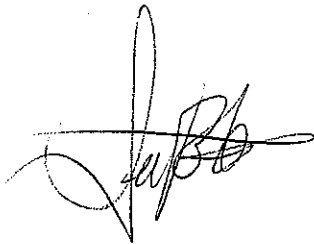


AGENDA
Board of Public Works
Monday, March 13, 2017 at 7:00 PM
Public Works Garage

COPY RECEIVED
DATE: 3/10/17
TIME: 4:20pm
TOWN CLERK'S OFFICE

- 1) Call meeting to order
- 2) Pledge of Allegiance
- 3) Public Comment
- 4) Approve minutes
- 5) Financial Update
- 6) Vehicle Update
- 7) Transfer station update
- 8) Work update
- 9) Policy handbook discussion
- 10) Transfers (If necessary)
- 11) Discussion on 5-year capital plan
- 12) Executive session (Personnel – Transfer Station Attendant)
- 13) Discussion and take possible action on Transfer Station Attendant
- 14) Other Business
- 15) Public Comment
- 16) Adjournment

A handwritten signature in black ink, appearing to be 'J. B. B.', is located at the bottom left of the page. The signature is stylized with a large, looped initial 'J' and a horizontal line extending to the right.