## **AGENDA**

COPY RECEIVED
DATE: 2/13/17
TIME: 10/55411
TOWN CLERKS OFFICE

**Permanent Building Committee** 

Meeting Schedule and Agenda

Thursday February 16, 2017 at 7:00pm

At Town Hall

Norma Drummer Room

- 1) Call meeting to Order
- 2) Pledge of Allegiance
- 3) Public Comment
- 4) Discussion on/with architect hired
- 5) Follow up on Process to proceed and Schedule
- 6) Update Library, Police Station and Town Hall proposed repairs
- 7) Open discussion
- 8) Adjournment

Submitted by,

Michael S. Marcinek

Chairman, Permanent Building Committee