

COPY RECEIVED  
DATE: 1/9/17  
TIME: 3:00pm  
TOWN CLERK'S OFFICE

**AGENDA**  
**10-Year Strategic Planning Committee**  
**Wednesday, January 11, 2017 @ 7:00pm**  
**Norma Drummer Room/Seymour Town Hall**

- 1) Call meeting to order
- 2) Pledge of Allegiance
- 3) Public comment
- 4) Discussion: update SP with findings from First Selectman's second annual update
- 5) Discussion: update SP with findings from SP Summit
- 6) Open discussion
- 7) Public comment
- 8) Adjournment