

**AGENDA**  
**10-Year Strategic Planning Committee**  
**Wednesday, March 22, 2017 @ 7:00pm**  
**Norma Drummer Room/Seymour Town Hall**

COPY RECEIVED  
DATE: 3/21/17  
TIME: 7:50pm  
TOWN CLERK'S OFFICE

- 1) Call meeting to order
- 2) Pledge of Allegiance
- 3) Public comment
- 4) Discussion:
  - a. replacements needed
  - b. officers
  - c. April 5 or 19 dinner
  - d. review of Selectmen update
- 5) Open discussion
- 6) Public comment
- 7) Adjournment