

COPY RECEIVED  
DATE: 6/27/17  
TIME: 4:00pm  
TOWN CLERK'S OFFICE

**AGENDA**  
**10-Year Strategic Planning Committee**  
**Wednesday, June 28, 2017 @ 7:00pm**  
**Norma Drummer Room/Seymour Town Hall**

- 1) Call meeting to order
- 2) Pledge of Allegiance
- 3) Public comment
- 4) B-Annual Update – First Selectman Kurt Miller
- 5) Open discussion
- 6) Public comment
- 7) Adjournment