

COPY RECEIVED
DATE: 7/25/17
TIME: 3:45 pm
TOWN CLERK'S OFFICE

AGENDA
10-Year Strategic Planning Committee
Wednesday, July 26, 2017 @ 7:00pm
Norma Drummer Room/Seymour Town Hall

- 1) Call meeting to order
- 2) Pledge of Allegiance
- 3) Public comment
- 4) Update plan after First Selectman's bi-annual update
- 5) Open discussion
- 6) Public comment
- 7) Adjournment