

**AGENDA**  
**10-Year Strategic Planning Committee**  
**Wednesday, August 23, 2017 @ 7:00pm**  
**Norma Drummer Room/Seymour Town Hall**

- 1) Call meeting to order
- 2) Pledge of Allegiance
- 3) Public comment
- 4) Communication Committee – update
- 5) Planning for next steps
- 6) Open discussion
- 7) Public comment
- 8) Adjournment