

COPY RECEIVED  
DATE: 9/12/2017  
TIME: 2:00 pm  
TOWN CLERK'S OFFICE

**AGENDA**  
**10-Year Strategic Planning Committee**  
**Wednesday, September 13, 2017 @ 7:00pm**  
**Norma Drummer Room/Seymour Town Hall**

- 1) Call meeting to order
- 2) Pledge of Allegiance
- 3) Public comment
- 4) Approval of minutes
- 5) Discussion: Rory – interview status
- 6) Discussion: All – review components to finalize plan
- 7) Update: Communications Committee
- 8) Open discussion
- 9) Public comment
- 10) Adjournment