

AGENDA
10-Year Strategic Planning Committee
Wednesday, October 25, 2017 @ 7:00pm
Norma Drummer Room/Seymour Town Hall

- 1) Call meeting to order
- 2) Pledge of Allegiance
- 3) Public comment
- 4) Approval of minutes
- 5) Discussion: Rory – interview status
- 6) Discussion: First Selectman's update
- 7) Discussion: All – review components to finalize plan
- 8) Update: Communications Committee
- 9) Open discussion
- 10) Public comment
- 11) Adjournment