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**Susan Debarber**

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**From:** john stelma <ctbuckeyejohn@yahoo.com>  
**Sent:** Wednesday, October 04, 2017 7:46 PM  
**To:** Preet Singh; Bettyb0026; John Stelma; Susan Debarber; Alex Danka; Fred Stanek  
**Subject:** Agenda for Memorial Day Committee Meeting October 12, 2017

Agenda  
Memorial Day Committee Meeting  
Thursday October 12, 2017-7 p.m.  
Norma Drummer Room  
Seymour Town Hall

1. Call Meeting to Order
2. Pledge of Allegiance
3. Approval of Minutes
4. Public Comment/Open Forum
5. New Business
6. Old Business
7. Adjourn