DATE: 11/6/17
TIME: 5.27/PM
TOWN CLERK'S OFFICE

Susan Debarber

From:

john stelma <ctbuckeyejohn@yahoo.com>

Sent:

Monday, November 06, 2017 5:27 PM

To:

Alex Danka; Bettyb0026; Preet Singh; Fred Stanek; John Stelma; Susan Debarber

Subject:

Agenda for Memorial Day Committee November 9, 2017 meeting

Agenda
"Seymour Remembers"
Memorial Day Committee Meeting
November 9, 2017 7 p.m.
Norma Drummer Room
Seymour Town Hall

- 1. Call meeting to order
- 2. Pledge of Allegiance
- 3.Approval of Minutes
- 4. Public Comment/Open Forum
- 5.New Business
- 6. Old Business
- 7.Adjourn