

AGENDA
Sustainability Committee
Tuesday, June 7, 2017 at 7:30 PM
Flaherty Room – Seymour Town Hall

COPY RECEIVED
DATE: 5/31/17
TIME: 4:30 pm
TOWN CLERK'S OFFICE

- 1) Call meeting to order
- 2) Pledge of Allegiance
- 3) Public comment
- 4) Election of officers
- 5) Assignment of charge from First Selectman
- 6) Ongoing Projects
- 7) Potential Projects
- 8) Public Comment
- 9) Open discussion
- 10) Adjournment

Submitted by,

Rory Burke