Seymour Board of Education

机格 化浸浴液



COPY RECEIVED DATE: 3

TIME: TOWN ČI 14/18

FICE

AWARDS ADVISORY COMMITTEE AGENDA

March 14, 2018 **Central Office** 6:00 pm

I. CALL TO ORDER

- Pledge of Allegiance Α.
- PUBLIC COMMENT II.

111. **REPORTS AND INFORMATION**

Information and Recommended Action Α.

- Review and recommendation of the Nomination Process and Forms for Each Award 1.
- 2. Schedule Date(s) for Submission of Nomination Forms for Each Award
- 3. Publicity of Awards
- Committee Member Changes 4.

Β. Reports

- Chairman's Report 1.
- 2. Superintendent's Report

IV. **PUBLIC COMMENT**

V. ADJOURNMENT

If you require special accommodations regarding the location of this meeting, please call Lee-Ann Dauerty, 203.888.4564 x1904 at least 48 hours prior to the meeting start time.