

# Seymour Board of Education



## FINANCE COMMITTEE AGENDA

September 10, 2018  
Seymour Middle School  
7:00 pm

COPY RECEIVED  
DATE: 9/6/18  
TIME: 1:58 pm  
TOWN CLERK'S OFFICE

- I. **CALL TO ORDER**
  - A. Pledge of Allegiance
- II. **PUBLIC COMMENT**
- III. **DISCUSSION AND POSSIBLE ACTION**
  - A. **Information and Recommended Action**
    - 1. Year End Report ending 06/30/18
    - 2. Financial Management Summary ending 08/31/18  
Recommend to the full Board the approval of the Financial Management Summary ending August 31, 2018 as presented
  - B. **Reports**
    - 1. Chairman's Report
    - 2. Superintendent's Report
- IV. **PUBLIC COMMENT**
- V. **ADJOURNMENT**