

# Seymour Board of Education



## NUTRITION, HEALTH, & SAFETY COMMITTEE AGENDA

September 18, 2018

Central Office

6:00 pm

- I. **CALL TO ORDER**
  - A. Pledge of Allegiance
- II. **PUBLIC COMMENT**
- III. **DISCUSSION AND POSSIBLE ACTION**
  - A. Unpaid Meal Balances
  - B. \* Matters Concerning Security Strategy or the Deployment of Security Personnel or Devices Affecting Public Security – Mr. Stanek
    - \* *It is anticipated that the asterisked items will be discussed in Executive Session from which the public will be excluded.*
    - MOTION:** move that the Nutrition, Health, and Safety Committee enter executive session for discussion and possible action on matters concerning security strategy or the deployment of security personnel or devices. The Committee invites Mr. Wilson, Ms. Tencza, Mr. Belden, and Mr. Kearns to the executive session
- IV. **REPORTS**
  1. Chairman's Report
  2. Superintendent's Report
- V. **PUBLIC COMMENT**
- VI. **ADJOURNMENT**

If you require special accommodations regarding the location of this meeting, please call Lee-Ann Dauerty, 203.888.4564 x1904 at least 48 hours prior to the meeting start time.