

COPY RECEIVED
DATE: 3/16/18
TIME: 11:20 am
TOWN CLERK'S OFFICE

AGENDA
Board of Selectmen
Tuesday, March 20, 2018 – 7:00 PM
Norma Drummer Room – Town Hall

- 1) Call meeting to order
- 2) Pledge of Allegiance
- 3) Public comment
- 4) Approve minutes from February 20, 2017 regular meeting
- 5) First Selectman's Report
- 6) Awarding of bid for Citizens' Engine Co. No. 2 roof project
- 7) Discussion and take possible action regarding Rise Up Day proclamation
- 8) Discussion and take possible action regarding National Day of Prayer
- 9) Discussion and take possible action regarding streetlight financing
- 10) Executive Session (Contract – administrator's union, Contract – opioid retainer)
- 11) Discussion and take possible action regarding administrator's union contract
- 12) Discussion and take possible action regarding opioid retainer
- 13) Appointments
- 14) Tax Refunds/Abatements
- 15) Transfers
- 16) Correspondence
- 17) Public Comment
- 18) Selectmen's Public Comments
- 19) Adjournment

Submitted by,



W. Kurt Miller