

COPY RECEIVED
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AGENDA
Board of Selectmen
Tuesday, April 17, 2018 – 7:00 PM
Norma Drummer Room – Town Hall

- 1) Call meeting to order
- 2) Pledge of Allegiance
- 3) Public comment
- 4) Approve minutes from April 3, 2018 regular meeting
- 5) Approve minutes from the April 7, 2018 ordinance committee meeting
- 6) First Selectman's Report
- 7) Discussion and take possible action regarding Country Club Road sewer extension
- 8) Discussion and take possible action regarding Founder's Day request
- 9) Discussion with Safety Committee
- 10) Discussion and take possible action regarding Memorial Day Parade Committee
- 11) Discussion and take possible action regarding hiring of Development & Enforcement Assistant
- 12) Discussion and take possible action regarding health insurance proposals
- 13) Appointments
- 14) Tax Refunds/Abatements
- 15) Transfers
- 16) Correspondence
- 17) Public Comment
- 18) Selectmen's Public Comments
- 19) Adjournment

Submitted by,



W. Kurt Miller