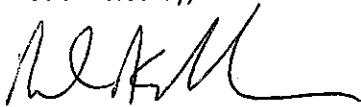


COPY RECEIVED  
DATE: 4/30/18  
TIME: 2:25 pm  
TOWN CLERK'S OFFICE

**AGENDA**  
**Board of Selectmen**  
**Tuesday, May 1, 2018 – 7:00 PM**  
**Norma Drummer Room – Town Hall**

- 1) Call meeting to order
- 2) Pledge of Allegiance
- 3) Public comment
- 4) Approve minutes from April 17, 2018 regular meeting
- 5) Approve minutes from April 26, 2018 special meeting
- 6) First Selectman's Report
- 7) Discussion with Police Chief
- 8) Discussion and take possible action regarding Country Club Road sewer extension
- 9) Discussion and take possible action on capital plan
- 10) Discussion and take possible action on ordinances forwarded from Ordinance Committee:
  - a. Historic landmark preservation
  - b. Communications Commission
  - c. Emergency Management Director
  - d. Debt service
  - e. Inland Wetlands
- 11) Appointments
- 12) Tax Refunds/Abatements
- 13) Transfers
- 14) Correspondence
- 15) Public Comment
- 16) Selectmen's Public Comments
- 17) Adjournment

Submitted by,



W. Kurt Miller