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**AGENDA**

**Public Hearing – Board of Selectmen**

**Tuesday, June 5, 2018 – 6:45 PM**

**Norma Drummer Room – Seymour Town Hall**

- 1) Call meeting to order.
- 2) Pledge of Allegiance
- 3) Public comment on proposed debt service ordinance
- 4) Close Public Hearing

Submitted by,

A handwritten signature in black ink, appearing to read 'W. Kurt Miller', with a long horizontal flourish extending to the right.

W. Kurt Miller, First Selectmen

WKM/rmb