

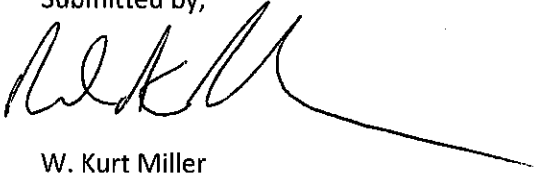
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DATE: 7/13/18  
TIME: 11:35 AM  
TOWN CLERK'S OFFICE

**AGENDA**

**Board of Selectmen Meeting  
Tuesday, July 17, 2018 – 7:00 PM  
Norma Drummer Room – Town Hall**

- 1) Call meeting to order
- 2) Pledge of Allegiance
- 3) Public comment
- 4) Approve minutes from June 5, 2018 regular meeting
- 5) First Selectman's Report
- 6) Presentation of citations to cheerleaders
- 7) Discussion with Johnson Controls regarding proposed energy savings performance contract project
- 8) Appointments
- 9) Tax Refunds/Abatements
- 10) Transfers
- 11) Correspondence
- 12) Public Comment
- 13) Selectmen's Public Comments
- 14) Adjournment

Submitted by,



W. Kurt Miller